



PUBLIC NOTICE

AMENITIES AND ENVIRONMENT COMMITTEE

ALL COUNCIL MEETINGS ARE OPEN TO THE PRESS AND PUBLIC

There will be a Meeting of the Amenities and Environment Committee, to which all Committee Members are summoned, in the Council Offices at 3 Summerland Road, Minehead on **Tuesday 10 September 2019 at 7.30pm**. The Meeting will consider the items set out below.

Yours sincerely

Jenny Bashford
Town Clerk

4 September 2019

If any member of the public wishing to attend the Meeting has special requirements (mobility or sensory impairment) please contact the Clerk

Enquiries: 01643 707213

Chair: Cllr A Kingston-James

Councillors: Cllr T Bloomfield, Cllr O Harvey, Cllr S Heard, Cllr B Mandley, Cllr C Palmer*, Cllr M Palmer, Cllr J Walder

(denotes Somerset West and Taunton "SWaT" District Councillor)*

AGENDA

Please note that the Meeting will be digitally recorded

Members are reminded that Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status and any disability), Crime & Disorder, Health & Safety, Human Rights and Biodiversity

- 1 **To receive** Apologies for Absence and approve the reasons given [LGA 1972 s 85 \(1\)](#)
- 2 **To receive** Councillors' Declarations of Interest and any Dispensations
[In accordance with the provisions of the Localism Act 2011 in respect of members](#)
- 3 **To adjourn** the Meeting for Public Inclusion
- 4 **To receive** Terms of Reference for the Advisory Groups to Minehead Town Council, *making recommendations to Full Council for action where appropriate*
 - (i) Allotments
 - (ii) Cemetery
 - (iii) Community Building Project
 - (iv) Flooding
 - (v) Partnerships
 - (vi) Public toilets
- 5 **To recommend** to Full Council that it approve the purchase of a 'Chipper' machine for use by the Amenity Team in accordance with priority 7 '*Make Minehead a Green Town*'
- 6 **To receive** a Presentation on behalf of Cllr S Heard by Emma Turner (*to be confirmed*) regarding working in partnership with District and County over the provision and management of bins in Minehead
- 7 **To resolve** to exclude members of the Press and Public
- 8 **Confidential Items**